AUTAUGA COUNTY GENERAL ELECTION NOVEMBER 5, 2024

UNOFFICIAL REPORT

RUN DATE:10/22/24 11:35 PM

REPORT-EL30 PAGE 0021-01

| 0021 DDOVICIONAL | | |
|--|--|-----------|
| 0021 PROVISIONAL | S PERCENT VOTE | C DEDCENT |
| REGISTERED VOTERS - TOTAL | 0 VOIE | S PERCENT |
| BALLOTS CAST - TOTAL | 0 ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3 | |
| BALLOTS CAST - BLANK | 0 (VOTE FOR) 1 | |
| | WILL SELLERS (REP) | 0 |
| PARAMETER PRODUCT STREET | WRITE-IN | 0 |
| STRAIGHT PARTY VOTING | Over Votes | 0 |
| (VOTE FOR) 1 | Under Votes | 0 |
| ALABAMA DEMOCRATIC PARTY (DEM) ALABAMA REPUBLICAN PARTY (REP) | 0 | |
| Over Votes | 0 ASSOCIATE JUSTICE OF THE SUPREME COURT PLACE A | |
| Under Votes | O ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4 (VOTE FOR) 1 | |
| | JAY MITCHELL (REP) | 0 |
| | WRITE-IN. | 0 |
| PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES | S Over Votes | 0 |
| (VOTE FOR) 1 | Under Votes | 0 |
| KAMALA D. HARRIS (DEM) | 0 | |
| | 0 | |
| | O COURT OF CIVIL APPEALS JUDGE, PLACE 1 | |
| | 0 (VOTE FOR) 1 | |
| | O CHRISTY EDWARDS (REP) | 0 |
| | | 0 |
| | 0 | 0 |
| | Unider votes | U |
| | | |
| UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL D | DISTRICT COURT OF CIVIL APPEALS JUDGE, PLACE 2 | |
| (VOTE FOR) 1 | (VOTE FOR) 1 | |
| | | 0 |
| | | 0 |
| | | 0 |
| Properties and properties | 0 onder votes | U |
| | | |
| AUTE NOTICE OF THE SAME | COURT OF CIVIL APPEALS JUDGE, PLACE 3 | |
| CHIEF JUSTICE OF THE SUPREME COURT | (VOTE FOR) 1 | |
| (VOTE FOR) 1 GREG GRIFFIN (DEM) | | 0 |
| | | 0 |
| WRITE-IN | | 0 |
| According to the second | Under Votes | 0 |
| Under Votes | | |
| | COURT OF CRIMINAL APPEALS JUDGE, PLACE 1 | |
| RESONANTESTARANTAR WWW.REGUCESTIV PSAS PORTED STORTED IN | (VOTE FOR) 1 | |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1 | | 0 |
| (VOTE FOR) 1 | | 0 |
| CHRIS McCOOL (REP) | Over Votes | 0 |
| WRITE-IN | | 0 |
| Over Votes | | |
| Under Votes 0 | | |
| | COURT OF CRIMINAL APPEALS JUDGE, PLACE 2 (VOTE FOR) 1 | |
| ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2 | RICH ANDERSON (REP) | 1 |
| (VOTE FOR) 1 | WRITE-IN | |
| TOMMY BRYAN (REP) 0 | | |
| WRITE-IN 0 | Under Votes | |
| Over Votes | | |
| Under Votes 0 |) | |

PRECINCT REPORT

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| 0021 PROVISIONAL VOT | ES PERCENT | | VOTES PERCENT |
|--|------------------|---|------------------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 (VOTE FOR) 1 BILL COLE (REP) | 0 0 0 0 | AUTAUGA COUNTY JUDGE OF PROBATE (VOTE FOR) 1 KIM KERVIN (REP) | 0 0 0 0 |
| PRESIDENT. PUBLIC SERVICE COMMISSION (VOTE FOR) 1 TWINKLE ANDRESS CAVANAUGH (REP) | 0 | MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT (VOTE FOR) 1 RUSTY JACKSLAND (REP) | NO. 1 0 |
| WRITE-IN | 0 0 0 | WRITE-IN | 0 0 |
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 5 (VOTE FOR) 1 TONYA SMITH CHESTNUT (DEM) | 0 | MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT (VOTE FOR) 1 JOHN L. THRAILKILL (REP) | NO. 2 |
| DAVID W. PERRY (REP) | 0 0 0 0 | WRITE-IN | 0 0 0 |
| CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLAC (VOTE FOR) 1 | E NO | MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT (VOTE FOR) 1 BILL TATUM (REP) | NO. 3 |
| PATRICK D. PINKSTON (REP) | 0 0 0 0 | WRITE-IN | 0 0 0 |
| CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLAC (VOTE FOR) 1 | E NO | MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT (VOTE FOR) 1 JAY THOMPSON (REP) | NO. 4 |
| DEE DEE CALHOON (REP) | 0 0 0 0 | WRITE-IN | 0 0 0 |
| DISTRICT COURT JUDGE, AUTAUGA COUNTY (VOTE FOR) 1 | | MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT (VOTE FOR) 1 LARRY STOUDEMIRE (DEM) | NO. 5 |
| JESSICA SANDERS (REP) | 0 0 0 0 | TERRY TANNER (REP) | 0 0 0 0 |
| CIRCUIT CLERK, AUTAUGA COUNTY (VOTE FOR) 1 DEBRA HILL (REP) | 0 0 | STATEWIDE AMENDMENT 1 (VOTE FOR) 1 YES | 0 |
| Over Votes | 0 0 | NO | 0 0 0 |

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0021 PROVISIONAL

VOTES PERCENT

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| NO. | | | | | | | (8) | | 1/63 | 12 | 1100 | × | | 0 |
| 0 | ver | Vo | tes | 8 | 160 | | 140 | ÷ | * | 3 | | ĕ | | 0 |
| Un | der | Vo | tes | | 1960 | (8) | 090 | | 0.00 | * | 1000 | * | 35 4 3 | 0 |