

PRECINCT REPORT

AUTAUGA COUNTY  
GENERAL ELECTION  
NOVEMBER 5, 2024

UNOFFICIAL REPORT

RUN DATE:10/22/24 11:35 PM

REPORT-EL30

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0002 20 HERITAGE BAPTIST

|                                     | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL . . . . . | 0     |         |
| BALLOTS CAST - TOTAL . . . . .      | 2468  |         |
| BALLOTS CAST - BLANK . . . . .      | 0     |         |

STRAIGHT PARTY VOTING  
(VOTE FOR) 1

|  |      |       |
|--|------|-------|
| ALABAMA DEMOCRATIC PARTY (DEM) . . . . . | 377  | 26.05 |
| ALABAMA REPUBLICAN PARTY (REP) . . . . . | 1070 | 73.95 |
| Over Votes . . . . .                     | 1    |       |
| Under Votes . . . . .                    | 1020 |       |

PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES  
(VOTE FOR) 1

|                                       |      |       |
|---------------------------------------|------|-------|
| KAMALA D. HARRIS (DEM) . . . . .      | 633  | 25.76 |
| DONALD J. TRUMP (REP) . . . . .       | 1784 | 72.61 |
| ROBERT F. KENNEDY JR. (IND) . . . . . | 20   | .81   |
| CHASE OLIVER (IND) . . . . .          | 6    | .24   |
| JILL STEIN (IND) . . . . .            | 5    | .20   |
| WRITE-IN . . . . .                    | 9    | .37   |
| Over Votes . . . . .                  | 2    |       |
| Under Votes . . . . .                 | 9    |       |

UNITED STATES REPRESENTATIVE, 6TH CONGRESSIONAL DISTRICT  
(VOTE FOR) 1

|                                    |      |       |
|------------------------------------|------|-------|
| ELIZABETH ANDERSON (DEM) . . . . . | 623  | 25.82 |
| GARY PALMER (REP) . . . . .        | 1787 | 74.06 |
| WRITE-IN . . . . .                 | 3    | .12   |
| Over Votes . . . . .               | 0    |       |
| Under Votes . . . . .              | 55   |       |

CHIEF JUSTICE OF THE SUPREME COURT  
(VOTE FOR) 1

|                               |      |       |
|-------------------------------|------|-------|
| GREG GRIFFIN (DEM) . . . . .  | 608  | 25.25 |
| SARAH STEWART (REP) . . . . . | 1798 | 74.67 |
| WRITE-IN . . . . .            | 2    | .08   |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 60   |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 1  
(VOTE FOR) 1

|                              |      |       |
|------------------------------|------|-------|
| CHRIS McCOOL (REP) . . . . . | 1917 | 98.51 |
| WRITE-IN . . . . .           | 29   | 1.49  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 522  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 2  
(VOTE FOR) 1

|                             |      |       |
|-----------------------------|------|-------|
| TOMMY BRYAN (REP) . . . . . | 1915 | 98.51 |
| WRITE-IN . . . . .          | 29   | 1.49  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 524  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 3  
(VOTE FOR) 1

|                              |      |       |
|------------------------------|------|-------|
| WILL SELLERS (REP) . . . . . | 1915 | 98.61 |
| WRITE-IN . . . . .           | 27   | 1.39  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 526  |       |

ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE 4  
(VOTE FOR) 1

|                              |      |       |
|------------------------------|------|-------|
| JAY MITCHELL (REP) . . . . . | 1906 | 98.40 |
| WRITE-IN . . . . .           | 31   | 1.60  |
| Over Votes . . . . .         | 0    |       |
| Under Votes . . . . .        | 531  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE 1  
(VOTE FOR) 1

|                                 |      |       |
|---------------------------------|------|-------|
| CHRISTY EDWARDS (REP) . . . . . | 1903 | 98.50 |
| WRITE-IN . . . . .              | 29   | 1.50  |
| Over Votes . . . . .            | 1    |       |
| Under Votes . . . . .           | 535  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE 2  
(VOTE FOR) 1

|                             |      |       |
|-----------------------------|------|-------|
| CHAD HANSON (REP) . . . . . | 1903 | 98.60 |
| WRITE-IN . . . . .          | 27   | 1.40  |
| Over Votes . . . . .        | 0    |       |
| Under Votes . . . . .       | 538  |       |

COURT OF CIVIL APPEALS JUDGE, PLACE 3  
(VOTE FOR) 1

|                                |      |       |
|--------------------------------|------|-------|
| TERRY A. MOORE (REP) . . . . . | 1906 | 98.45 |
| WRITE-IN . . . . .             | 30   | 1.55  |
| Over Votes . . . . .           | 0    |       |
| Under Votes . . . . .          | 532  |       |

COURT OF CRIMINAL APPEALS JUDGE, PLACE 1  
(VOTE FOR) 1

|                               |      |       |
|-------------------------------|------|-------|
| RICHARD MINOR (REP) . . . . . | 1901 | 98.55 |
| WRITE-IN . . . . .            | 28   | 1.45  |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 539  |       |

COURT OF CRIMINAL APPEALS JUDGE, PLACE 2  
(VOTE FOR) 1

|                               |      |       |
|-------------------------------|------|-------|
| RICH ANDERSON (REP) . . . . . | 1903 | 98.60 |
| WRITE-IN . . . . .            | 27   | 1.40  |
| Over Votes . . . . .          | 0    |       |
| Under Votes . . . . .         | 538  |       |

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|  | VOTES | PERCENT |
|--|-------|---------|
| COURT OF CRIMINAL APPEALS JUDGE, PLACE 3 |       |         |
| (VOTE FOR) 1                             |       |         |
| BILL COLE (REP)                          | 1906  | 98.65   |
| WRITE-IN.                                | 26    | 1.35    |
| Over Votes                               | 0     |         |
| Under Votes                              | 536   |         |

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| PRESIDENT, PUBLIC SERVICE COMMISSION |       |         |
| (VOTE FOR) 1                         |       |         |
| TWINKLE ANDRESS CAVANAUGH (REP)      | 1874  | 97.55   |
| WRITE-IN.                            | 47    | 2.45    |
| Over Votes                           | 0     |         |
| Under Votes                          | 547   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 5 |       |         |
| (VOTE FOR) 1                                     |       |         |
| TONYA SMITH CHESTNUT (DEM)                       | 629   | 26.37   |
| DAVID W. PERRY (REP)                             | 1753  | 73.50   |
| WRITE-IN.  | 3     | .13     |
| Over Votes                                       | 1     |         |
| Under Votes                                      | 82    |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO |       |         |
| (VOTE FOR) 1   |       |         |
| PATRICK D. PINKSTON (REP)                            | 1901  | 98.45   |
| WRITE-IN.  | 30    | 1.55    |
| Over Votes   | 0     |         |
| Under Votes  | 537   |         |

|  | VOTES | PERCENT |
|--|-------|---------|
| CIRCUIT COURT JUDGE, 19TH JUDICIAL CIRCUIT, PLACE NO |       |         |
| (VOTE FOR) 1   |       |         |
| DEE DEE CALHOON (REP)                                | 1915  | 98.31   |
| WRITE-IN.  | 33    | 1.69    |
| Over Votes   | 0     |         |
| Under Votes  | 520   |         |

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| DISTRICT COURT JUDGE, AUTAUGA COUNTY |       |         |
| (VOTE FOR) 1                         |       |         |
| JESSICA SANDERS (REP)                | 1918  | 98.36   |
| WRITE-IN.                            | 32    | 1.64    |
| Over Votes                           | 1     |         |
| Under Votes                          | 517   |         |

|                               | VOTES | PERCENT |
|-------------------------------|-------|---------|
| CIRCUIT CLERK, AUTAUGA COUNTY |       |         |
| (VOTE FOR) 1                  |       |         |
| DEBRA HILL (REP)              | 1908  | 98.60   |
| WRITE-IN.                     | 27    | 1.40    |
| Over Votes                    | 0     |         |
| Under Votes                   | 533   |         |

|                                 | VOTES | PERCENT |
|---------------------------------|-------|---------|
| AUTAUGA COUNTY JUDGE OF PROBATE |       |         |
| (VOTE FOR) 1                    |       |         |
| KIM KERVIN (REP)                | 1916  | 98.41   |
| WRITE-IN.                       | 31    | 1.59    |
| Over Votes                      | 0     |         |
| Under Votes                     | 521   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT NO. 1 |       |         |
| (VOTE FOR) 1                                      |       |         |
| RUSTY JACKSLAND (REP)                             | 1403  | 98.18   |
| WRITE-IN.   | 26    | 1.82    |
| Over Votes  | 0     |         |
| Under Votes                                       | 399   |         |

|   | VOTES | PERCENT |
|---|-------|---------|
| MEMBER, AUTAUGA COUNTY COMMISSION, DISTRICT NO. 2 |       |         |
| (VOTE FOR) 1                                      |       |         |
| JOHN L. THRAILKILL (REP)                          | 507   | 98.64   |
| WRITE-IN.   | 7     | 1.36    |
| Over Votes  | 0     |         |
| Under Votes                                       | 126   |         |

|                       | VOTES | PERCENT |
|-----------------------|-------|---------|
| STATEWIDE AMENDMENT 1 |       |         |
| (VOTE FOR) 1          |       |         |
| YES                   | 1150  | 62.70   |
| NO.                   | 684   | 37.30   |
| Over Votes            | 1     |         |
| Under Votes           | 633   |         |

|                   | VOTES | PERCENT |
|-------------------|-------|---------|
| LOCAL AMENDMENT 1 |       |         |
| (VOTE FOR) 1      |       |         |
| YES               | 979   | 42.07   |
| NO.               | 1348  | 57.93   |
| Over Votes        | 1     |         |
| Under Votes       | 140   |         |