PRECINCT REPORT

AUTAUGA COUNTY, ALABAMA PRIMARY RUN-OFF ELECTION JUNE 21, 2022

UNOFFICIAL REPORT

RUN DATE:06/21/22 08:04 PM

STATISTICS

REPORT-EL30 PAGE 0011-01

0011 110 CENTRAL AL ELECTRIC

| | | VOTES | PERCENT |
|---------------|----------------------|--------------|---------|
| REGISTERED VO | TERS - TOTAL | 0 | |
| BALLOTS CAST | · TOTAL | 66 | |
| BALLOTS CAST | ALABAMA DEMOCRATIC P | 26 | 39.39 |
| BALLOTS CAST | ALABAMA REPUBLICAN P | 40 | 60.61 |
| BALLOTS CAST | NONPARTISAN | 0 | |
| BALLOTS CAST | BLANK | 0 | |

PRECINCT REPORT

AUTAUGA COUNTY, ALABAMA PRIMARY RUN-OFF ELECTION JUNE 21, 2022

UNOFFICIAL REPORT

RUN DATE:06/21/22 08:04 PM

ALABAMA DEMOCRATIC P

REPORT-EL30 PAGE 0011-02

0011 110 CENTRAL AL ELECTRIC

VOTES PERCENT

PRECINCT REPORT

AUTAUGA COUNTY, ALABAMA PRIMARY RUN-OFF ELECTION JUNE 21, 2022 ALABAMA REPUBLICAN P

UNOFFICIAL REPORT

REPORT-EL30 PAGE 0011-03

0011 110 CENTRAL AL ELECTRIC

RUN DATE:06/21/22 08:04 PM

| 0011 110 CENT | ΓRAL | AL | EL | ECT | RIC | | | | | | | |
|----------------|-------|-------|------|--------|------|-------|-----|--------|------|---|-------|---------|
| | | | | | | | | | | | VOTES | PERCENT |
| UNITED STATES | SE | NAT | OR | | | | | | | | | |
| (VOTE FOR) | | | | | | | | | | | | |
| KATIE BRITT. | | | | | | | | | | | 28 | 70.00 |
| | 0.0 | | | | | | | | | | 12 | 30.00 |
| Over Vote | | | • | | | | | | | * | 0 | |
| Under Vote | es . | ٠ | • | • | ٠ | ٠ | | • | | • | 0 | |
| SECRETARY OF | ΣΤΔ | TF | | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | | | | |
| WES ALLEN . | | | | | , | | | | | | 32 | 82.05 |
| JIM ZEIGLER. | | | | | | | | | | | 7 | 17.95 |
| Over Vote | | | | | | • | | | | • | 0 | 17.93 |
| Under Vote | | | Ċ | | | | | | | • | 1 | |
| | | | | • | | | • | • | • | • | 1 | |
| STATE AUDITOR | | | | | | | | | | | | |
| (VOTE FOR) 1 | | | | | | | | | | | | |
| STAN COOKE . | | | 0.5 | × | | | | | | | 8 | 21.05 |
| ANDREW SORRE | | | | | | | | | | | 30 | 78.95 |
| Over Vote | s. | * | | | | | | | | | 0 | |
| Under Vote | S. | * | | | ٠ | ٠ | ٠ | | • | • | 2 | |
| PUBLIC SERVICE | F CO | MMT | 122 | ΩN | ΡI | ΔCF | NO | 1 | | | | |
| (VOTE FOR) 1 | _ 00 | | 001 | 011, | | , IOL | 140 | . 1 | | | | |
| JEREMY H. ODI | EN. | | | | | | | | | | 27 | 71.05 |
| BRENT WOODALI | | | | ì | | | | | | | 11 | 28.95 |
| Over Vote: | | | | | | | | | | | 0 | 20.55 |
| Under Votes | | | | | | | | | | | 2 | |
| | | | | (1.5) | | | • | | • | | _ | |
| PUBLIC SERVICE | E CO | MMI: | SSI | ON, | PL | ACE | NO | . 2 | | | | |
| (VOTE FOR) 1 | | | | | | | | | | | | |
| CHIP BEEKER. | | ٠ | | | | | 4 | | | | 26 | 70.27 |
| ROBERT L. McC | | UM | | | | | | | | • | 11 | 29.73 |
| Over Votes | | | | | | | | | ٠ | | 0 | |
| Under Votes | · . | ٠ | ٠ | • | * | ٠ | ٠ | | * | | 3 | |
| MEMBER, AUTAUG | SA CO | ראנומ | ΓY F | ROAF | RD (|)F F | DUC | ΔΤ | TON | | | |
| DISTRICT NO. 2 |) | | | , o, u | | , , | | J1 1 1 | 1011 | , | | |
| | | | | | | | | | | | | 50.00 |
| KIM CROCKETT | | | ٠ | ٠ | • | | ٠ | • | ٠ | | 3 | 60.00 |
| WAYNE LAMBERT | | • | ٠ | ٠ | • | | | | * | • | 2 | 40.00 |
| Over Votes | | * | ٠ | • | | | | ٠ | ٠ | • | 0 | |
| Under Votes | | • | ٠ | • | | ٠ | ٠ | ٠ | * | • | 1 | |
| | | | | | | | | | | | | |